

S2846

PRESENTATION FORM FOR GRAPHIC MATERIAL (Submit to HQ-00/C in triplicate with process sheet attached)		DATE 29 October 1954
DIST: ORIG-GRAPHICS; DUPL-CASE FILE; TRIPL-SOURCE FILE; QUAD-FO RECORD		<input type="checkbox"/> GIFT <input checked="" type="checkbox"/> LOAN
AREA Yugoslavia	Loan: 29 December 1954	
SUBJECT English language teachers and students, Union of Skopje		
NUMBER OF ITEMS AND CATEGORY (Still photographs, negatives, or slides) 2 still photographs		
DATE OF EXPOSURE Aug 54		
CHECK CLASSIFICATION OF PHOTOGRAPHS WHEN SEPARATED FROM THIS FORM. (The classification need not be the same.) <input type="checkbox"/> U. S. OFFICIALS ONLY <input type="checkbox"/> CIA OFFICIALS ONLY <input type="checkbox"/> SECRET <input type="checkbox"/> CONFIDENTIAL <input type="checkbox"/> RESTRICTED <input checked="" type="checkbox"/> UNCLASSIFIED		
BRIEF SOURCE DESCRIPTION <div style="background-color: black; height: 40px; width: 100%;"></div>		
IS SOURCE APT TO MAKE ADDITIONAL PHOTOGRAPHIC MATERIAL AVAILABLE? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		25X1X6
MAY SOURCE'S NAME BE REVEALED TO GRAPHICS REGISTER, OCD, IF REQUIRED? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
DESCRIPTION OF MATERIAL See attached See Wash reports 6690 and 6691 <i>8 accessioned</i> <i>CIA-P-53394 thru 53401</i> <i>completed 15 Dec 54</i>		
25X1A2g		
FOR HEADQUARTERS USE ONLY		
CASE NO.	DATE FORWARDED TO GR BY GMP 1 Jan 54	
GR CONTROL NO.	RETURN DEADLINE (IF LOAN) 10 Dec 54	